



# CAMELFORD TOWN COUNCIL

Town Clerk: Laura Murphy  
Town Hall  
Market Place  
Camelford  
Cornwall  
PL32 9PD

01840 212880  
clerk@camelford-tc.gov.uk  
www.camelford-tc.gov.uk

| Minutes of Extra Ordinary Meeting of the Full Council                                                                                 |                                                                                                                                                                                                                                                                                                                                    | 29 <sup>th</sup> July 2025 |          |              |      |        | Min Ref |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|--------------|------|--------|---------|
| <i>Cllr Bond welcomed the Council and Public and held a minute's silence for Previous Cllr Alan Burgis who passed away last week.</i> |                                                                                                                                                                                                                                                                                                                                    |                            |          |              |      |        |         |
| 1. To note Councillors present                                                                                                        | S Bond (Mayor), M Coombes, J Gilbert, E Grigg, R Rotchell, A Scawn, A Shaw, J Thomson.                                                                                                                                                                                                                                             |                            |          |              |      | 25/238 |         |
| 2. To receive Apologies for absence with reasons                                                                                      | Cllr Robins- Personal, Cllr Smeeth- Personal                                                                                                                                                                                                                                                                                       |                            |          |              |      | 25/239 |         |
|                                                                                                                                       | Proposal                                                                                                                                                                                                                                                                                                                           | Cllr Grigg                 | Seconder | Cllr Thomson | Unan | 25/240 |         |
| 3. To receive Declarations of Interest & Approve Dispensations                                                                        | None received                                                                                                                                                                                                                                                                                                                      |                            |          |              |      | 25/241 |         |
| 4. Public question time<br>(15 minutes allowed for this)                                                                              | <i>Local Resident spoke regarding the traffic improvements to Camelford. Questioned whether plan B had been devised yet, and will it go out to public consultation.</i><br><i>Cllr Bond explained that Camelford Town Council currently don't have a stance on any plan B proposals which is the purpose of tonight's meeting.</i> |                            |          |              |      | 25/242 |         |
| 5. Planning                                                                                                                           | To resolve                                                                                                                                                                                                                                                                                                                         | PA25/05149                 |          |              |      | 25/243 |         |
|                                                                                                                                       | Non-material amendment to decision notice PA24/03959 dated 18.10.2024 to correct the existing and proposed site level markings on the plans.<br>Location An Skyber Helstone Camelford Cornwall PL32 9RN<br>Cllr Shaw clarified the amendments to the application are minor-<br><b>Propose to support</b>                           |                            |          |              |      | 25/244 |         |
|                                                                                                                                       | Proposer                                                                                                                                                                                                                                                                                                                           | Cllr Shaw                  | Seconder | Cllr Coombes | Unan | 25/245 |         |
| 6. To receive and approve the Minutes of:<br>Ordinary meeting 15 <sup>th</sup> July 2025<br><b>Proposal to approve the minutes</b>    |                                                                                                                                                                                                                                                                                                                                    |                            |          |              |      | 25/426 |         |

Signed:

Date: 16-9-25

| Proposer        | Cllr Rotchell | Seconded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cllr Thomson | Unan | 25/427 |
|-----------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|--------|
| 7. Agenda Items |               | A- To discuss and resolve on Camelford Town Council's stance on the bypass plan B proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |      | 25/428 |
|                 |               | <p><i>Cllr Rotchell clarified that there is currently no official Plan B, but Camelford Town Council (CTC) is discussing its stance on several previously made proposals. He reported that a recent meeting with Cornwall Council and Cormac confirmed that proposals in the Slaughterbridge area are not viable, with Hendra Road/Waterpit Down being the only other option discussed. These plans are in early stages and unconfirmed. CTC is aware of a proposal to approach the Secretary of State for funding a feasibility study, estimated at over £250,000. A full public consultation was recommended.</i></p> <p><i>Cllr Coombes noted significant spending to date on the original plans and recommended writing to the Ministry of Transport to obtain two additional quotes for the original bypass, then reapproach the Secretary of State. He also questioned the viability of diverting traffic past the school via Sportsman's Road.</i></p> <p><i>Cllr Shaw supported seeking independent quotes for the original bypass. Cllr Bond reiterated that no Plan B currently exists. Cllr Scawn raised concerns about traffic issues during previous diversions and stressed the importance of considering these in future proposals.</i></p> <p><i>Cllr Grigg agreed with Cllrs Coombes and Shaw, highlighting the substantial investment already made.</i></p> <p><i>Cllr Rotchell stated that CTC has no authority to request further quotes but acknowledged their reasons for wanting to ask, though unlikely to succeed. Cllr Scawn agreed with Cllr Rotchell and suggested writing to determine what government funding might be available.</i></p> <p><i>Cllr Shaw proposed contacting Ben Maguire to request he approach the Secretary of State for two alternative quotes. Cllr Scawn noted the improbability of companies quoting for a project the government has declined to fund. Cllr Rotchell clarified that Cormac was never officially assigned the work and speculated that exploration of a Plan B may proceed regardless of CTC's position.</i></p> <p><i>Cllr Grigg expressed that CTC owes it to Camelford to request alternative quotes and proposed continuing with the original bypass plans. Cllr Scawn raised concerns about reviving a previously shelved project.</i></p> <p><i>Cllr Shaw proposed that CTC contact Ben Maguire to request he seek two alternative quotes for the original bypass. Cllr Bond proposed supporting exploration of an alternative plan.</i></p> <p><i>Cllr Bond Counter Proposed that CTC support the feasibility study for a Plan B. A vote took place in which 3 Cllrs Supported and 5 opposed.</i></p> <p><i>The vote then went back to Cllr Shaws original proposal: with 5 in favour and 3 against.</i></p> |              |      |        |

Signed: 

Date: 16-9-25

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                         |                  |                 |                     |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|---------------------|-------------------------------|
|                                                                                                                                                                                                                                                                                                           | <i>Proposal for the Clerk to contact Ben Maguire MP to request that the Secretary of State be approached to consider obtaining two independent quotations for the original Camelford Bypass scheme.</i> |                  |                 |                     |                               |
|                                                                                                                                                                                                                                                                                                           | <i>Proposer</i>                                                                                                                                                                                         | <i>Cllr Shaw</i> | <i>Seconder</i> | <i>Cllr Coombes</i> | <i>5 in favour 3 against.</i> |
| <b>8 Public Bodies (Admission to Meetings) Act 1960.</b><br>To <b>resolve</b> that in view of the confidential or special nature of the business about to be transacted, it is advisable that the press and public be excluded and instructed to withdraw during the discussions for the following items: |                                                                                                                                                                                                         |                  |                 |                     | <b>25/429</b>                 |
| <b>Items for next meeting:</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                         |                  |                 |                     |                               |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                         |                  |                 |                     |                               |
| <b>Meeting closed:</b>                                                                                                                                                                                                                                                                                    | 19.42                                                                                                                                                                                                   |                  |                 |                     |                               |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                         |                  |                 |                     |                               |

Signed:



Date:

16-9-25