

RESKAMMEL



# CAMELFORD TOWN COUNCIL

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Draft Minutes of the Meeting of the Estates and  
Properties Committee

11<sup>th</sup> July 2025

|                                                                |                                                                                                                                                                                                                                                                                                                       |            |          |               |      |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|---------------|------|
| 1. To note Councillors present                                 | Cllr Shaw, Cllr Bond, Cllr Gilbert, Cllr Scawn,                                                                                                                                                                                                                                                                       |            |          |               |      |
| 2. To receive Apologies for absence with reasons               | Cllr Thomson- Personal                                                                                                                                                                                                                                                                                                |            |          |               |      |
| 3. To receive Declarations of Interest & Approve Dispensations | None Received.                                                                                                                                                                                                                                                                                                        |            |          |               |      |
| 4. Public question time (15 minutes allowed for this)          | None                                                                                                                                                                                                                                                                                                                  |            |          |               |      |
| 5. To receive and approve the Minutes of:                      | 30 <sup>th</sup> May 2025                                                                                                                                                                                                                                                                                             |            |          |               |      |
|                                                                | Proposed to accept                                                                                                                                                                                                                                                                                                    | Cllr Scawn | Seconded | Cllr Gilbert. | Unan |
| 6. To receive Clerk's report:                                  | Update – Buzz Pay online payment system for car park tickets now live. Resin resurfacing complete. Speed Radar sign up on Victoria Rd. Himalayan Balsam at Helstone reported. New signage on resin area to prevent parking. Allstar fuel card has arrived and being used. Tree survey booked in for the next 3 weeks. |            |          |               |      |
| 7. To receive Grounds report                                   | Didn't receive grounds report.                                                                                                                                                                                                                                                                                        |            |          |               |      |
| 8. Agenda Items                                                | A. To <b>discuss</b> Picnic Benches for Park and Bandstand. Cllr Shaw proposed to purchase an 8 seater picnic bench to place on the resin outside the Conservative club. Mustard Yellow.                                                                                                                              |            |          |               |      |
|                                                                | Proposed                                                                                                                                                                                                                                                                                                              | Cllr Shaw  | Seconded | Cllr Gilbert  | Unan |
|                                                                | B. To <b>discuss</b> speed radar signs<br>A discussion took place around the potential development of the supermarket on Victoria road- the committee decided to wait for more information on traffic calming measures are bought in as a result of this.                                                             |            |          |               |      |
|                                                                | C. To <b>discuss</b> and <b>resolve</b> on Recycling contract.<br>The quote from Cornwall Council has not come back in time for the meeting. Deferred to the next meeting.                                                                                                                                            |            |          |               |      |
|                                                                | D. To <b>review</b> toilet opening times.<br>Proposal from Councillor Scawn- Groundsmen are happy to continue locking the toilet doors outside of their working hours                                                                                                                                                 |            |          |               |      |

Signed:

Date

15.8.25



with the reassurance that Council will prioritise fitting a time locked door the disabled toilet either using funds from the Trip grant, or from the Enfield Park Budget.

|                 |                   |                 |                  |             |
|-----------------|-------------------|-----------------|------------------|-------------|
| <b>Proposal</b> | <b>Cllr Scawn</b> | <b>Seconded</b> | <b>Cllr Bond</b> | <b>Unan</b> |
|-----------------|-------------------|-----------------|------------------|-------------|

**E. To note** donation of £500 received for Park.  
*The committee discussed using the funds donated the replace "Richard Swale's" bench outside the public toilet which is in a state of disrepair. Proposal to purchase the Eastgate "Anti vandal" seat in black from Broxap.*

|                 |                  |                 |                     |             |
|-----------------|------------------|-----------------|---------------------|-------------|
| <b>Proposer</b> | <b>Cllr Shaw</b> | <b>Seconded</b> | <b>Cllr Gilbert</b> | <b>Unan</b> |
|-----------------|------------------|-----------------|---------------------|-------------|

**F. To discuss** Cobbles correspondence (deferred from full council meeting)  
*The committee visited the cobbled area, the discussion focussed on the fact the committee think the cobbles look great and it would be a shame to loose them/some of them, but they appreciate the recent feedback that they limit accessibility. The committee reached a compromise to leave the cobble path as it is up until the wall near the toilets, and then resin the final part of the path to into the park, which would also require the removal of some of the wall near the war memorial to make the area wide enough to pass the bandstand on the right-hand side. The Committee wished to seek the public perspective via social media prior to any works taking place.*

|                 |                   |                 |                     |                        |
|-----------------|-------------------|-----------------|---------------------|------------------------|
| <b>Proposer</b> | <b>Cllr Scawn</b> | <b>Seconded</b> | <b>Cllr Gilbert</b> | <b>3 for 1 against</b> |
|-----------------|-------------------|-----------------|---------------------|------------------------|

**G. To resolve** on MDF quotes for play equipment repairs  
*Proposal to go with MGM recommendation and buy the PLY from Cut.my.com*

|                 |                   |                 |                     |                    |
|-----------------|-------------------|-----------------|---------------------|--------------------|
| <b>Proposal</b> | <b>Cllr Scawn</b> | <b>Seconded</b> | <b>Cllr Gilbert</b> | <b>3 for 1 abs</b> |
|-----------------|-------------------|-----------------|---------------------|--------------------|

**H. To discuss** Commemorative tree (deferred from Full Council meeting)  
*Cllr Shaw has researched Hawthorn Trees and recommends either Midland or Common Hawthorn. One location by the pond but Hawthorn wouldn't work as it doesn't like damp roots- Willow, Alder, Rowan. Hawthorn could go on the top bank. Recommend planting September at the earliest. November – March is the best time to plant Trees.*

|                 |                  |                 |                  |             |
|-----------------|------------------|-----------------|------------------|-------------|
| <b>Proposed</b> | <b>Cllr Bond</b> | <b>Seconded</b> | <b>Cllr Shaw</b> | <b>Unan</b> |
|-----------------|------------------|-----------------|------------------|-------------|

**I. To discuss** paperless car park permits through Buzzpay.  
*Proposal to trial paperless permits for 2025/2026 saving £432 in permit printing.*

|                 |                   |                 |                  |                    |
|-----------------|-------------------|-----------------|------------------|--------------------|
| <b>Proposer</b> | <b>Cllr Scawn</b> | <b>Seconded</b> | <b>Cllr Bond</b> | <b>3 for 1 abs</b> |
|-----------------|-------------------|-----------------|------------------|--------------------|

**J. To note-** Planning application PA23/10067  
*Proposal: Development of a geothermal power plant to go to Cornwall Council Planning committee for a decision on 10<sup>th</sup> July at 10am New County Hall, Truro, TR1 3AY.*

Signed:

*ag/cst*

Date

*15-8-20*