



# CAMELFORD TOWN COUNCIL

Town Clerk: Laura Murphy  
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| Meeting of the Estates and Properties Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15 <sup>th</sup> August 2025 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <p>TO MEMBERS OF THE COMMITTEE: Cllr Shaw, Cllr Bond, Cllr Gilbert, Cllr Scawn, Cllr Coombes</p> <p>I hereby give you notice that an Ordinary Meeting of Camelford Town Council will be held on <b>15<sup>th</sup> August 2025 at Town Hall, Camelford at 10am</b></p> <p>All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.</p> <p>Yours sincerely,</p> <p><i>Laura Murphy</i></p> <p>Laura Murphy, Town Clerk.</p> <p>Press and Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.</p> |                              |

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| <b>1. To note Councillors present</b>                                     |                                                                                                                                                      |
| <b>2. To receive Apologies for absence with reasons</b>                   | To <b>note</b> Cllr Thomson requested to be removed from Estates and Properties Committee and added to Staffing and Finance due to work commitments. |
| <b>3. To receive Declarations of Interest &amp; Approve Dispensations</b> |                                                                                                                                                      |
| <b>4. Public question time</b><br>(15 minutes allowed for this)           | <b>Presentation from "Tina Our only world"- Water fountain OCM</b>                                                                                   |
| <b>5. To receive and approve the Minutes of:</b>                          | <b>11<sup>th</sup> July 2025</b>                                                                                                                     |
| <b>6. To receive Clerk's report:</b>                                      |                                                                                                                                                      |
| <b>7. To receive Grounds report</b>                                       |                                                                                                                                                      |
| <b>8. Planning</b>                                                        | PA25/05033      To <b>Resolve</b>                                                                                                                    |
|                                                                           | <b>Proposal</b> Single Storey front extension to form bedroom and entrance hall.<br><b>Location</b> Turnpike Gate Camelford Cornwall PL32 9XF        |
| <b>8. Agenda Items</b>                                                    | <b>A.</b> To <b>discuss</b> footpath linking Camelford 9 and Camelford 24 (Deferred from Full Council meeting).                                      |
|                                                                           | <b>B.</b> To <b>resolve</b> on quote to add tow bar to CTC van.                                                                                      |
|                                                                           | <b>C.</b> To <b>discuss</b> and <b>resolve</b> on Permit start dates.                                                                                |
|                                                                           | <b>D.</b> To <b>review</b> Enfield Park Tree Survey.                                                                                                 |
|                                                                           | <b>E.</b> To <b>resolve</b> on Clease Road Electricity contract renewal.                                                                             |

|                      |                       |                                                                          |
|----------------------|-----------------------|--------------------------------------------------------------------------|
|                      |                       | F. To <b>resolve</b> on request for second permit at Clease Rd Car Park. |
|                      |                       | G. To <b>resolve</b> on quotes for works to trees                        |
|                      |                       | H. To <b>discuss</b> traffic on high street.                             |
|                      |                       | I. To <b>discuss</b> library and council offices location.               |
|                      |                       | J. To <b>discuss</b> water fountain at OCM                               |
| 9. Portfolio Holders | Play Area/OCM         |                                                                          |
|                      | Enfield Park          |                                                                          |
|                      | Car Parks             |                                                                          |
|                      | Cemetery & Orchard    |                                                                          |
|                      | Allotment & Footpaths |                                                                          |
|                      | Town Hall             |                                                                          |
| Meeting closed:      |                       |                                                                          |
|                      |                       |                                                                          |